



186 EAST CENTER STREET | MANCHESTER, CT 06040
TELEPHONE: 860-646-2450 | FAX: 860-649-4343

EMAIL: Tri.County@sbcglobal.net | WEB: www.tri-countyalliance.com

2019 Application for Affiliate Membership

To: Tri-County Alliance of REALTORS®, Inc.

I, _____ hereby apply for:

(check one)

Affiliate Membership- \$335/yr. (pro-rated monthly, see chart on page 2)

An Affiliate is an Individual Membership to the Ct Association of Realtors, as well as the Tri-County Alliance.

Local Affiliate Membership- \$180/ yr. (pro-rated monthly, see chart on page 2)

A Local Affiliate is an Individual Membership to Tri-County Alliance only.

Affiliate Members shall be individuals or firms who, while not engaged in the real estate profession as defined in the by-laws of the Tri-County Alliance of REALTORS®, Inc., provide real estate related services.

1. Name _____

2. Name of Firm: _____

3. Business Address: _____

4. Current Home Address: _____

5. Business Phone # _____ Fax# _____

6. E-MAIL address _____ WEB SITE _____

Would you like your e-mail and website linked from our website? Yes No

7. Is this office address, as stated, your principal place of business? Yes No

If not, or if you have branch offices, please indicate and give address (s):

8. State your position with the firm: _____

9. Do you have a current real estate license? Yes No

10. What business are you engaged in? _____

11. How is your business related to the real estate industry? _____

12. Name will appear in the roster as it appears on this application. Please note any changes in how name should appear in any directories, etc.: _____



13. Are you, or any person listed on this application, a member of any other real estate board? ___ Yes ___ No

If yes, name each Board, the type of membership held, and the dates during which you were a member _____

14. Are there any pending or unresolved complaints, or have there been within the past 5 years, any complaints against you or the business with which you have been associated before any state real estate regulatory agency or any other agency of the state or federal government? ___ Yes ___ No

If yes, please specify the substance of each complaint in each state, the agency before which the complaint was made, and the current resolution or status of such complaint. *

15. Have you ever been convicted of a felony? ___ Yes ___ No

If so, give details including state and court of conviction*: _____

*Attach separate sheet(s) as necessary

16. By providing and/or updating your contact information, including any mobile or other phone numbers, you agree to be contacted by NAR, Connecticut REALTORS®, Tri-County Alliance of REALTORS®, and their agents via text messages, SMS messages, and calls to cell phones including the use of pre-recorded electronic message calls, as well as calls made via automatic telephone dialing systems or via email. You further agree to update the association with any changes to your contact information and to permit the association to update contact information with information provided by any multiple listing service as part and continuation of this consent.

I hereby certify that all foregoing information furnished by me is true and correct. I agree that failure to provide complete and accurate information as requested, or any misstatement of fact, may be grounds for revocation of my/our membership.

Signature of Applicant

Date

Total Enclosed: \$_____ I have enclosed a check
 (Made payable to Tri-County Alliance of REALTORS®, Inc.)

Please return this application, along with your payment to: Tri-County Alliance of REALTORS®, Inc., 186 East Center Street, Manchester, CT 06040

Please indicate how you heard of the Tri-County Alliance of REALTORS®:

Website Mailing Referral Other Name of Referral: _____ Tri.county@sbcglobal.net 860 646-2450

2019 Dues Prorated

| AFFILIATE MEMBERS | | | | | | | | | | | | |
|--------------------------|---------------|---------------|---------------|---------------|---------------|---------------|---------------|---------------|---------------|--------------|--------------|--------------|
| Joining In: | Jan | Feb | Mar | Apr | May | Jun | Jul | Aug | Sep | Oct | Nov | Dec |
| Local (Tri-County) | 180.00 | 165.00 | 150.00 | 135.00 | 120.00 | 105.00 | 90.00 | 75.00 | 60.00 | 45.00 | 30.00 | 15.00 |
| CTR | 155.00 | 142.08 | 129.17 | 116.25 | 103.33 | 90.42 | 77.50 | 64.58 | 51.67 | 38.75 | 25.83 | 12.92 |
| Total Due | 335.00 | 307.08 | 279.17 | 251.25 | 223.33 | 195.42 | 167.50 | 139.58 | 111.67 | 83.75 | 55.83 | 27.92 |